



# AMERICAN ASSOCIATION OF CROP INSURERS

"AACI devotes 100% of its resources to improving the MPCI program"

One Massachusetts Ave., NW • Suite 800 • Washington, D.C. 20001 • (202) 789-4100 • Fax (202) 408-7763  
Website: [www.AgInsurance.org](http://www.AgInsurance.org) • E-mail: [aaci@exols.com](mailto:aaci@exols.com)

May 23, 1997

Ms. Andrea Wilkens  
Reports Analyst  
Reports Analysis Division  
Federal Election Commission  
Washington, D.C. 20463

Dear Ms. Wilkens:

This is response to your letter of May 9, 1997, a copy of which is attached.

Pursuant to our telephone conversation, we understand that unless we otherwise designate a contribution, you will assume that the disbursements we make are for the next campaign following the date of the disbursement.

Thanks for your assistance, and please feel free to contact me if you require any additional information.

Sincerely,

Michael R. McLeod, Treasurer

Enclosure: as stated

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
MAY 23 12 02 PM '97

#### AACI HEADQUARTERS

MICHAEL R. McLEOD, General Counsel & Exec. Dir.  
JOHN E. SHEELEY, Counsel  
LAURA L. PHELPS, Government Relations

#### OFFICERS of the BOARD OF DIRECTORS

ERNEST ROSS, Chairman  
MIKE MILLER, Vice Chairman  
DENNIS DAGGETT, Vice Chairman

#### COMMITTEE CHAIRMEN

RONALD BRIGHTER, Government Relations  
GREG BURGER, Political Action Committee  
J. RIVES MANNING, Grassroots Team



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-5

Michael R. McLeod, Treasurer  
American Association of Crop Insurers  
Political Action Committee  
One Massachusetts Avenue, NW, Ste. 800  
Washington, DC 20001

MAY 9 1997

Identification Number: C00172833

Reference: October Quarterly Report (7/1/96-9/30/96)

Dear Mr. McLeod:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Please amend your report by checking the Primary/General box for each disbursement itemized on Schedule B supporting Line 23.

Any amendment or clarification should be filed with the Federal Election Commission. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530. My local number is (202) 219-3580.

Sincerely,

A handwritten signature in cursive script that reads "Andrea Wilkens".

Andrea Wilkens  
Reports Analyst  
Reports Analysis Division

**Federal Election Commission**  
**ENVELOPE REPLACEMENT PAGE**  
**FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered

DATE OF RECEIPT

☒ First Class Mail

POSTMARKED

5-27-97

☐ Registered/Certified Mail

POSTMARKED

☐ No Postmark

☐ Postmark Illegible

☐ Received from the House Office of Records  
and Registration

DATE OF RECEIPT

☐ Received from the Senate Office of Public  
Records

DATE OF RECEIPT

☐ Other (Specify):

POSTMARKED

and/or DATE OF RECEIPT

  
PREPARER

5-28-97  
DATE PREPARED